

# DATCHWORTH PARISH COUNCIL

Parish Clerk: Mrs Tina Hassan  
5 Bragbury Close, Bragbury End  
Stevenage, Hertfordshire, SG2 8UL  
email: [clerk.dpc@datchworth.com](mailto:clerk.dpc@datchworth.com)

**A Meeting of Datchworth Parish Council  
will be held on MONDAY 11<sup>th</sup> February 2019 at 7.30pm  
at Datchworth Village Hall**

## **AGENDA**

1. Apologies for absence
2. Minutes of the last meetings held on 14<sup>th</sup> January – Main & Closed.
3. **Matters/Actions arising from previous meetings**
  - 3.1 Turkey Farm land lease renewal – update (T Charles)

4. **Development Policy for Datchworth Green**

- 4.1 Cherry Tree Hall – Driveway/crossover access to new dev. (T Charles) **Closed**

*Persuant to section 1(2) of the Public Bodies (Admissions to Meetings) Act 1960 it is resolved that, because of the confidential and legal nature of the business to be transacted, Item 7.1 above may be discussed in **closed session** following the meeting.*

5. **Ongoing items:**

- 5.1 Nutcroft Play Area Lease update (T. Charles)
- 5.2 Play areas & Orchard
- 5.3 Highways – Complaint from resident (Clerk)
- 5.4 Planning policies
- 5.5 Sports Club Access Road update & update on Meeting held on 30<sup>th</sup> January
- 5.6 Parish Paths Partnership
- 5.7 Village Hall
- 5.8 Police/Neighbourhood Watch update
- 5.9 The Plough Car Park (T.Charles)
- 5.10 Club Cottage Mobile Homes (Chairman)

6. **Inter-Village Liaison/BGJMC**

- 6.1 Lodge Farm, new driveway access update
- 6.2 Burgess Place (Chairman)

7. **Planning**

- 7.1 Cllr. Marshall's report of new applications, refusals & approvals
- 7.2 1 Coltsfoot Lane – update (T Charles)
- 7.3 Land Registration of common land – update (T Charles)
- 7.4 2 Bury Lane, Datchworth (T Charles) – **Closed Minutes**
- 7.5 93 Datchworth

8. **Main items of Correspondence & Clerk's Report**

- 8.1 Fitness Training in the Turkey Farm
- 8.2 Request for extra Dog Bin
- 8.3 Leisure Plot – Perimeter Fences & Housing Units
- 8.4 Grass Tenders – CCT

9. **Financial Report**

- 9.1 Finance Report – January – (Clerk) attachment will be sent before 11<sup>th</sup> February
- 9.2 Financial Accounts update – new sheets circulated (Clerk)

10. **Councillors' Reports**

**Next Meeting – 11<sup>th</sup> March 2019 - APM**

**If there is an item you wish raised at the meeting or you want to know if something is to be discussed, please contact the Clerk.**

**Signed: (Clerk) *Tina Hassan***

**Dated: 4/2/19**